



## **JKPA PANSTERS PARTICIPATION AGREEMENT - SPRING 2025**

### **Class Terms**

- This is a three month (12 weeks) program, consisting of weekly, one hour classes beginning on February 19th and finishing May 7th. There will be performances for all participants at the end of the class to showcase their hard work.
- Regular attendance is critical to the success of the students and the group. Please plan to attend all classes and arrive on time and prepared.
- If the student will miss a class for any reason, please notify the instructor at least 24 hours in advance. In the case of a last minute emergency, please contact us asap.
- In the event that a class is cancelled due to inclement weather, teacher absence, etc. an effort will be made to schedule a make-up class that will work with students availability.

### **Tuition Costs**

- I agree to pay all tuition costs required to participate in the Steel Band class. This includes:
  - \$110/month for 3 months totaling \$330 for tuition
  - \$20 for a pair of pan mallets
  - \$25 for band shirt
- \*\*If full tuition is paid up front, prior to February 21st, save 10% and pay \$300 total.
- I understand that, if paying monthly, I will be sent an invoice of \$110 each month and I must make payment within 7 days of receiving the invoice.
- If a payment is not made within two sessions of receiving the invoice, the student will not be allowed to participate until payment is made.
- In the event that a student must withdraw prior to completion, no refunds will be given and the student will be responsible for payment for the remainder of the program.

By signing, you acknowledge that you have read, understand and agree to the Participation Agreement as stated above.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_ (If under 18)

## **STUDENT INFORMATION**

**Student Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_ (Parents if under 18)

**Email Address:** \_\_\_\_\_ (Parents if under 18)

**Name of Parent/Guardian:** \_\_\_\_\_ (If under 18)